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## Communication

# Mythos and Logos as Dual Reflections of the Universal Model Framework

Marco Gericke <sup>1,2,\*</sup>

<sup>1</sup> Information Physics Institute, Gosport, Hampshire, United Kingdom

<sup>2</sup> Independent Researcher, Germany

\*Corresponding author: [marco.gericke@informationphysicsinstitute.net](mailto:marco.gericke@informationphysicsinstitute.net)

**Abstract** - The Universal Model Framework (UMF) proposes that science and spirituality emerge as complementary projections of a single informational substrate structured by prime-indexed fractal geometry. This communication interprets Mythos (intuitive, semantic cognition) and Logos (analytic, syntactic cognition) as phase-conjugate modes differing by  $\pm\pi$ , analogous to quadrature components of a complex field. This duality maps directly onto the UMF effective Lagrangian: gauge field terms encode syntactic structure (Logos) while information field gradients encode semantic content (Mythos). Drawing on Gödelian incompleteness—wherein no formal system captures all truths about itself — we suggest that neither projection alone exhausts the substrate. The framework remains an interpretive proposal; internal validation protocols report preliminary success, but independent confirmation is required before stronger claims can be made.

**Keywords** - Universal Model Framework; Prime-indexed geometry; Informational substrate; Mythos-Logos duality; Quadrature projection; Distinction logic; Unified field theory.

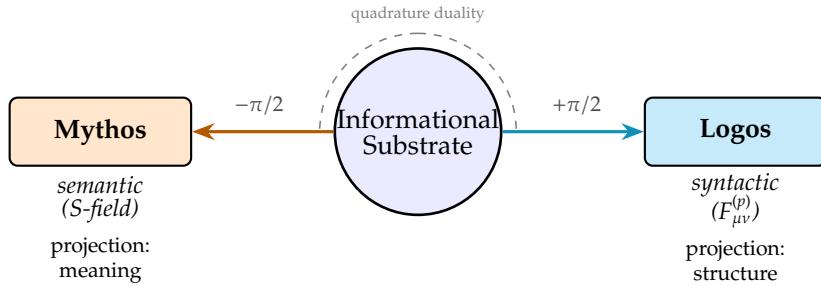
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The persistent division between science and spirituality may represent a perspectival artifact rather than a fundamental ontological boundary. The Universal Model Framework (UMF) proposes that both domains can be modeled as emergent from a single informational substrate - a pre-geometric ground structured by prime-indexed fractal geometry [1,2]. This communication explores the hypothesis that Mythos (the intuitive, symbolic mode of knowing) and Logos (the analytic, mathematical mode) may be understood not as competing worldviews but as complementary projections of a common underlying process: self-referential information dynamics that, under appropriate conditions, give rise to structured phenomena.

The UMF posits five logical generators as candidate foundations for physical ontology: Potential ( $\mathcal{P}$ ) enables distinctions to occur; Distinction ( $\Delta$ ) creates the primordial binary  $A/\neg A$ ; Relation ( $\mathcal{R}$ ) connects distinctions into networks; Recursion ( $\mu$ ) builds self-similar hierarchies; and Self-Valuation ( $\Sigma$ ) stabilizes consistent loops [2]. If this framework is correct, the chain  $(\mathcal{P}, \Delta, \mathcal{R}, \mu, \Sigma)$  generates the prime-indexed fractal lattice forming the informational skeleton of spacetime. Physical observables—matter, energy, space, time—would then emerge through successive applications of this generative grammar [1,3].

Human cognition bifurcates this original unity into two ways of knowing. Mythos corresponds to semantic resonance - the internal, pattern-recognizing aspect of self-recursion expressed through

story, archetype, and metaphor. Logos corresponds to syntactic operation - the external, constraint-mapping aspect expressed through logic, measurement, and equation. Recent work on Gödelian incompleteness within the UMF suggests these complementary modes may have deep mathematical foundations: just as formal systems cannot capture all truths about themselves, no single cognitive projection can exhaust the informational substrate [4]. If these modes are phase-conjugate projections differing by  $\pm\pi/2$  (Figure 1), then the figure's quadrature structure maps directly onto the Lagrangian's term structure: gauge fields  $F_{\mu\nu}^{(p)}$  encode Logos (syntactic transformation rules), while the information field  $S$  encodes Mythos (semantic content). Both arise from the same act of self-reference: Mythos conveys *content*; Logos formalizes *structure* [2].



**Figure 1:** Mythos and Logos as quadrature ( $\pm\pi/2$  phase-shifted) projections of the informational substrate, with explicit correspondence to Lagrangian terms:  $S$ -field gradients (semantic/Mythos) and gauge field strengths  $F_{\mu\nu}^{(p)}$  (syntactic/Logos).

The formal expression of this proposed unity takes the form of an effective Lagrangian density:

$$\mathcal{L}_{\text{UMF}} = \sqrt{-g} \left[ \frac{R}{16\pi G} - \frac{1}{4} \sum_{p \in P^*} w_p(\mu) F_{\mu\nu}^{(p)} F^{(p)\mu\nu} + \lambda (\partial_\mu S)(\partial^\mu S) \right] \quad (1)$$

Here  $R$  is the Ricci scalar (modeling gravity as large-scale information curvature);  $F_{\mu\nu}^{(p)}$  are field strengths for prime-indexed gauge sectors encoding syntactic constraints;  $w_p(\mu)$  are scale-dependent weights from renormalization-group flow; and  $S$  is an information field whose gradients encode semantic content. The quadrature relationship in Figure 1 thus has direct mathematical realization: Mythos ( $S$ -terms) and Logos ( $F$ -terms) appear as orthogonal contributions to a unified action [2].

Under this interpretation, energy becomes the flow of distinctions (informational current); matter becomes stable recursion (bound loops); and consciousness becomes the recursive mapping of self-evaluation. These would represent different coherence states of one logical process. A physical field would be the external manifestation of an internal act of recursion; a conscious experience would be the internal reflection of that same act. The historical separation of science and spirituality may thus reflect an epistemic limitation rather than ontological necessity [1,2].

We emphasize that this framework represents an interpretive proposal rather than established physics. Internal validation protocols report 87.5% success across 40 test protocols [5]; however, these results remain preliminary and require independent external confirmation before stronger claims can be made. The Mythos-Logos duality presented here remains a conceptual interpretation requiring further empirical and theoretical development. If externally validated, however, the framework would suggest that spirit and science dissolve into complementary aspects at the informational level: field equations as myths written in mathematics; sacred stories as equations spoken in metaphor-consciousness contemplating itself into structured existence through prime-indexed information geometry.

## References

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